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# NOTICE OF ALLOWANCE AND FEE(S) DUE

23550

7590

10/02/2007

HOFFMAN WARNICK & D'ALESSANDRO, LLC 75 STATE STREET 14TH FLOOR ALBANY, NY 12207 EXAMINER

WHITE, DYLAN C

ART UNIT PAPER NUMBER

2819 DATE MAILED: 10/02/2007

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/710.641      | 07/27/2004  | Kerry Bernstein      | BUR920020035US1     | 4327             |

TITLE OF INVENTION: ERROR CORRECTING LOGIC SYSTEM

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1440        | \$300               | \$0                  | \$1740           | 01/02/2008 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450 or <u>Fax</u> (571)-273-2885

| announciate All further                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | correspondence includin<br>d. below or directed oth | o the Patent advance o                      | rders and notification of<br>a) specifying a new corre                                                                                                                                                                                                                              | maintenance fees will spondence address; and                                                           | be mailed to the current  Vor (b) indicating a sepa                                                                                       | correspondence address as rate "FEE ADDRESS" for                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block I for any change of address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |                                             |                                                                                                                                                                                                                                                                                     | (s) Transmittal. This ce<br>ers. Each additional pa                                                    | rtificate cannot be used for                                                                                                              | r domestic mailings of the or any other accompanying nt or formal drawing, must                              |
| 75 STATE STRI<br>14TH FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EET                                                 | <sup>/2007</sup><br>LESSANDRO, LL           | C I h<br>Sta<br>add<br>trar                                                                                                                                                                                                                                                         | Certifice creby certify that this F tes Postal Service with tressed to the Mail Stamitted to the USPTO | ate of Mailing or Transi<br>ee(s) Transmittal is being<br>sufficient postage for firs<br>pp ISSUE FEE address<br>571) 273-2885, on the de | mission deposited with the United t class mail in an envelope above, or being facsimile ate indicated below. |
| ALBANY, NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12207                                               |                                             | _                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                                           | (Depositor's name)                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     | •                                           | _                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                                           | (Signature)                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     | •                                           |                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                           | (Date)                                                                                                       |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FILING DATE                                         |                                             | FIRST NAMED INVENTOR                                                                                                                                                                                                                                                                | AT AT                                                                                                  | TORNEY DOCKET NO.                                                                                                                         | CONFIRMATION NO.                                                                                             |
| 10/710,641                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 07/27/2004                                          |                                             | Kerry Bernstein                                                                                                                                                                                                                                                                     |                                                                                                        | BUR920020035US1                                                                                                                           | 4327                                                                                                         |
| TITLE OF INVENTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | : ERROR CORRECTIN                                   | G LOGIC SYSTEM                              | ··                                                                                                                                                                                                                                                                                  | ·-                                                                                                     |                                                                                                                                           |                                                                                                              |
| APPLN. TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SMALL ENTITY                                        | ISSUE FEE DUE                               | PUBLICATION FEE DUE                                                                                                                                                                                                                                                                 | PREV. PAID ISSUE FE                                                                                    |                                                                                                                                           | DATE DUE                                                                                                     |
| nonprovisional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NO                                                  | \$1440                                      | \$300                                                                                                                                                                                                                                                                               | \$0                                                                                                    | \$1740                                                                                                                                    | 01/02/2008                                                                                                   |
| EXAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INER                                                | ART UNIT                                    | CLASS-SUBCLASS                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                           |                                                                                                              |
| WHITE, D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     | 2819                                        | 326-121000  2. For printing on the                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                           |                                                                                                              |
| "Fee Address" ind<br>PTO/SB/47; Rev 03-0<br>Number is required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     | " Indication form<br>red. Use of a Customer | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |                                                                                                        |                                                                                                                                           |                                                                                                              |
| 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.  (A) NAME OF ASSIGNEE  (B) RESIDENCE: (CITY and STATE OR COUNTRY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |                                             |                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                           |                                                                                                              |
| Please check the appropr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | iate assignee category or                           | categories (will not be p                   | rinted on the patent):                                                                                                                                                                                                                                                              | Individual Corpo                                                                                       | ration or other private gro                                                                                                               | oup entity Government                                                                                        |
| 4a. The following fee(s)  Issue Fee Publication Fee (N Advance Order -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | are submitted:  No small entity discount p          | permitted)                                  | b. Payment of Fee(s): (Ple A check is enclosed. Payment by credit ca The Director is hereb overpayment, to Dep                                                                                                                                                                      | ard. Form PTO-2038 is                                                                                  | attached.                                                                                                                                 | shown above) ficiency, or credit any n extra copy of this form).                                             |
| 5. Change in Entity Sta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                             |                                                                                                                                                                                                                                                                                     |                                                                                                        | 2. (a)                                                                                                                                    | CD 1.07( )/0)                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | s SMALL ENTITY state                                |                                             | * *                                                                                                                                                                                                                                                                                 | •                                                                                                      | ENTITY status. See 37 Cl                                                                                                                  | ne assignee or other party in                                                                                |
| interest as shown by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | records of the United Sta                           | ites Patent and Trademar                    | k Office.                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                                                                                           |                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                             |                                                                                                                                                                                                                                                                                     | Date                                                                                                   |                                                                                                                                           |                                                                                                              |
| Typed or printed nam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e                                                   | ·                                           |                                                                                                                                                                                                                                                                                     | Registration No.                                                                                       |                                                                                                                                           |                                                                                                              |
| This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.  Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. |                                                     |                                             |                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                           |                                                                                                              |



## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office · Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO.          | FI      | LING DATE   | FIRST NAMED INVENTOR           | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |
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| 10/710,641               | . (     | 07/27/2004  | Kerry Bernstein                | BUR920020035US1     | 4327             |  |
| 23550 7590 10/02/2007    |         |             |                                | EXAM                | IINER            |  |
| HOFFMAN V                | VARNICK | & D'ALESSAN | DRO. LLC                       | WHITE, DYLAN C      |                  |  |
| 75 STATE STR             |         |             | ART UNIT                       | PAPER NUMBER        |                  |  |
| 14TH FLOOR<br>ALBANY, NY | 12207   |             | 2819<br>DATE MAILED: 10/02/200 | 7                   |                  |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 623 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 623 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.